

# DECLARATION AND POWER OF ATTORNEY

USA/PCT

As a below named inventor, I hereby declare that:

- (a) My residence and Citizenship are as stated below my name. My P.O. (mailing) address is the same as my residence unless otherwise stated.
- (b) I verily believe I am/we are the original, first and sole/joint inventor(s) of the subject matter which is embraced by and for which a patent is sought on the invention entitled: **COMPOSITIONS OF INTERPOLYMERS OF ALPHA-OLEFIN MONOMERS WITH ONE OR MORE VINYL OR VINYLIDENE AROMATIC MONOMERS AND/OR ONE OR MORE HINDERED ALIPHATIC OR CYCLOALIPHATIC VINYL OR VINYLIDENE MONOMERS BLENDED WITH A CONDUCTIVE ADDITIVE**

and the specification of which: ☐ is attached hereto (\_\_\_\_).  
☒ was filed on October 15, 1998 as (43462B).  
 Application No. 09/173,381  
 and was amended on \_\_\_\_\_

- (c) I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.
- (d) I acknowledge my duty under 37 CFR 1.56 to disclose to the U.S. Patent and Trademark Office all information known to me to be material to patentability as defined in 37 CFR 1.56(b). If this application is a continuation-in-part application, I acknowledge the duty to disclose all information known to me to be material to patentability as defined in 37 CFR 1.56(b) which became available between the filing date of the prior US application from which priority is claimed in part (f) below, and the national or PCT international filing date of this application.
- (e) I hereby claim foreign priority benefits under Title 35, United States Code § 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

## PRIOR FOREIGN APPLICATION(S)

## PRIORITY CLAIMED

Number \_\_\_\_\_ Country \_\_\_\_\_ Day/Month/Year Filed \_\_\_\_\_

☐ YES ☐ NO

- (f) I hereby Claim the benefit under 35 U.S.C. §119 of any United States provisional applications(s) or §120 of any United States applications(s) listed below:

60/062305 October 17, 1998 Abandoned  
 Application Serial No. Filing Date Status (Patented, Pending, Abandoned)

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith. Address all correspondence to: **LEE SPENCER at 2301 N. BRAZOSPORT BLVD., B-1211, FREEPORT, TEXAS 77541-3257** and telephonic communications to the following:

(1) Lee Spencer	(TEL. 409-238-2886)	Reg. No. 43,353
(2) Osborne K. McKinney		Reg. No. 40,084
(3) Stephen P. Krupp		Reg. No. 34,366
(4) James H. Dickerson		Reg. No. 29,297
(5) Stephen S. Grace		Reg. No. 24,834

This appointment, including the right to delegate this appointment, shall also apply to the same extent to any proceedings established by the Patent Cooperation Treaty.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both under Title 18, United States Code § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Inventor(s):

At: Midland, Michigan 48674, USA  
 this 9 day of November 1998  
 Signature: [Signature]  
 Full Name: Susan J. Babiniec  
 Residence: 1116 West Park Drive  
Midland, Michigan 48640  
 Country: United States of America  
 Citizenship: United States of America  
 P. O. Address: Same as Residence

At: Midland, Michigan 48674, USA  
 this 11 day of November 1998  
 Signature: [Signature]  
 Full Name: Mechelle A. Blanchard  
 Residence: 2500 Abbott Road, Number M11  
Midland, Michigan 48642  
 Country: United States of America  
 Citizenship: United States of America  
 P. O. Address: Same as Residence

At: Freeport, Texas 77541, USA  
 this 18 day of NOVEMBER 1998  
 Signature: [Signature]  
 Full Name: Martin J. Guest  
 Residence: 106 Greenbriar  
Lake Jackson, Texas 77566  
 Country: United States of America  
 Citizenship: United Kingdom  
 P. O. Address: Same as Residence

At: Freeport, Texas 77541, USA  
 this 20 day of November 1998  
 Signature: [Signature]  
 Full Name: Brian W. Walther  
 Residence: 630 Highway 332  
Lake Jackson, Texas 77566  
 Country: United States of America  
 Citizenship: United States of America  
 P. O. Address: Same as Residence

Additional names, addresses and signatures to be attached to Form No. 1000  
Entitled: **DECLARATION AND POWER OF ATTORNEY**

At: Freeport, Texas 77541, USA  
this 13TH day of NOVEMBER 19 98

Signature: Bharat I. Chaudhary  
Full Name: Bharat I. Chaudhary  
Residence: 3419 Woodbine Place  
City, State, Zip: Pearland, Texas 77584  
Country: United States of America  
Citizenship: Indian  
P. O. Address: Same as Residence

At: Rheinmuenster  
this 30 day of November 19 98

Signature: Russell P. Barry  
Full Name: Russell P. Barry  
Residence: Im Kleinfeld 38  
City, State, Zip: D-77855 Gamshurst, Baden  
Wuertenburg  
Country: Germany  
Citizenship: United Kingdom  
P. O. Address: Same as Residence

At: \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Signature: \_\_\_\_\_  
Full Name: \_\_\_\_\_  
Residence: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Country: \_\_\_\_\_  
Citizenship: \_\_\_\_\_  
P. O. Address: \_\_\_\_\_

At: \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Signature: \_\_\_\_\_  
Full Name: \_\_\_\_\_  
Residence: \_\_\_\_\_  
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Citizenship: \_\_\_\_\_  
P. O. Address: \_\_\_\_\_

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this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Signature: \_\_\_\_\_  
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P. O. Address: \_\_\_\_\_

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this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Signature: \_\_\_\_\_  
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P. O. Address: \_\_\_\_\_

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this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Signature: \_\_\_\_\_  
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Citizenship: \_\_\_\_\_  
P. O. Address: \_\_\_\_\_

At: \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Signature: \_\_\_\_\_  
Full Name: \_\_\_\_\_  
Residence: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Country: \_\_\_\_\_  
Citizenship: \_\_\_\_\_  
P. O. Address: \_\_\_\_\_

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE


Assistant Commissioner for Patents  
Washington, D.C. 20231

## ASSOCIATE POWER OF ATTORNEY

First Named Inventor: Susan J. Babinec	Attorney Docket No.: 43462B
Application No.: 09/173,381	Examiner: Michl, P.
Filing Date: October 15, 1998	Group Art Unit: 1714

Title: COMPOSITIONS OF INTERPOLYMERS OF ALPHA-OLEFIN MONOMERS WITH ONE OR MORE VINYL OR VINYLIDENE AROMATIC MONOMERS AND/OR ONE OR MORE HINDERED ALIPHATIC OR CYCLOALIPHATIC VINYL OR VINYLIDENE MONOMERS BLENDED WITH A CONDUCTIVE ADDITIVE

In the matter of the above-identified patent application, please recognize the practitioner(s) below as Associate Attorney(s)/Agent(s) with full power of substitution and revocation, to make alterations and amendments therein, and to transact all business in the U. S. Patent & Trademark Office in connection therewith, according to the box checked below:

<input checked="" type="checkbox"/> <b>Practitioners at Customer No.:</b>	 <b>22515</b> <small>PATENT TRADEMARK OFFICE</small>
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Please change the correspondence address for the above-identified application to that of the above-mentioned Customer Number.

Please direct all future telephonic communications to Charles P. Wakefield at (979) 238-2567.

☐ **Practitioner(s) named below:**

Name	Registration Number

Please change the correspondence address and direct all future telephonic communications for the above-identified application to:

NAME					
ADDRESS					
CITY		STATE		ZIP CODE	
TELEPHONE		FAX			

Signature: \_\_\_\_\_

*Stephen P. Krupp*

Name: Stephen P. Krupp  
Registration No.: 34366  
Date: March 4, 2002

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL WITH SUFFICIENT POSTAGE IN AN ENVELOPE ADDRESSED TO: ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, DC 20231, ON: **March 5<sup>th</sup>, 2002**

*MaryAnn Medelez*  
**MaryAnn Medelez**